#### **HOW TO SUBMIT**

#### GUIDELINES FOR SUBMISSION

- /. A title for your project
- 2. A brief description of the activity undertaken (300 words max)
- 3. Contact information for the project lead
- 4. Examples of materials to include to help showcase your activity:
  - photos from events
  - promotional materials used
  - samples of feedback or evaluations
  - short video clips
  - anything visual that we can include in our showcase slideshow and video
- 5. Provide a short writeup that highlights the impacts made by the project and outlines any lessons learned or advice for other locals who might want to replicate the project in the future.

### SEND YOUR SUBMISSION TO:



communications@ata.ab.ca

## SUBMISSION DEADLINE



June 1st



# THE ATA WANTS TO HIGHLIGHT YOUR ENDEAVOURS

IN OUR NEW STARS OF THE ATA LOCAL SHOWCASE PROGRAM, WHICH WILL FEATURE THE WORK OF OUR LOCALS IN THE FOLLOWING AREAS:

DIVERSITY, EQUITY
AND HUMAN RIGHTS



 $\mathcal{I}$  indigenous education and reconciliation









PUBLIC RELATIONS



OTHER ENGAGEMENT INITIATIVES



Think of this noncompetitive program as a brag board of sorts. You send us a brief description of your project, including photos and videos, and we will feature your work in a showcase at Summer Conference, on social media, as well as at other ATA events throughout the year.



of the ATA
LOCAL SHOWCASE

AS AN ACTIVE MEMBER OF YOUR LOCAL, YOU WORK HARD EVERY YEAR TO INSPIRE YOUR COLLEAGUES AND THE COMMUNITY. THE WORK YOU DO ON CREATIVE AND INNOVATIVE PROJECTS AND INITIATIVES HELPS ADVANCE AND SUPPORT PUBLIC EDUCATION IN ALBERTA.