

# 2022/23 Annual Report—Part I

Local Name: \_\_\_\_\_

\_\_\_\_\_ of The Alberta Teachers' Association

Date of Election \_\_\_\_\_

Local consists of teachers employed by the following school jurisdictions (list all school boards)

\_\_\_\_\_  
\_\_\_\_\_

1. Does your local maintain a local office?                      Yes                      No  
(A) Percentage of time office is staffed                      Full Time \_\_\_\_\_      Half Time \_\_\_\_\_      Other \_\_\_\_\_  
(B) Office contact person \_\_\_\_\_  
(C) Paid Staff \_\_\_\_\_      Volunteer \_\_\_\_\_      Both \_\_\_\_\_  
(D) Hours of operation \_\_\_\_\_
  
2. Does your local maintain a permanent mailing address?                      Yes                      No  
If yes, the address is \_\_\_\_\_  
Phone \_\_\_\_\_                      Fax \_\_\_\_\_
  
3. Does your local maintain a website?                      Yes                      No  
If yes, the web address is \_\_\_\_\_  
Local office e-mail \_\_\_\_\_  
  
Are either your e-mail address or website employer owned?                      E-mail:                      Website:  
Yes                      No                      Yes                      No  
Social Media Accounts:      Twitter:                      Facebook:                      Instagram:                      Other:
  
4. Local operating year \_\_\_\_\_ to \_\_\_\_\_
  
5. Please identify local officers who receive release time to complete Association business (and amount).  
a) President \_\_\_\_\_ Release Time \_\_\_\_\_ Honorarium \_\_\_\_\_  
b) TWC chair \_\_\_\_\_ Release Time \_\_\_\_\_ Honorarium \_\_\_\_\_
  
6. Does the local receive Professional Development funding from the school division as required by your collective agreement?  
If yes, who is responsible for administration and reporting on the Professional Development fund?  
  
If yes, does the local provide an annual financial report to the school division and the Association?
  
7. Please describe the nature of the release time arrangements.

The Alberta Teachers' Association requires the information contained on this form to fulfill its statutory obligations and to conduct its professional and business affairs. The Association will collect, use, and disclose the personal information collected here in accordance with its privacy policy available at [www.teachers.ab.ca](http://www.teachers.ab.ca). The Association's privacy officer is available at 780-447-9400 to answer inquiries about the Association's compliance with the *Personal Information Protection Act* or to provide written information on the collection, use, disclosure, storage, or secure destruction of personal information and the Association's use of international service providers for routine e-mail distribution.



**Officers of Local for the 2022/23 School Year  
(please complete in full)—Home contact information is essential**

Position—Full Name (please print)	Address (please indicate if this is school or home address)	Contact
<b>President</b>	Street/Box	Phone
Name	City/Town	E-mail
	Postal Code <input type="checkbox"/> Local <input type="checkbox"/> Home	
<b>1<sup>st</sup> Vice-President</b>	Street/Box	Phone
Name	City/Town	E-mail
	Postal Code <input type="checkbox"/> Local <input type="checkbox"/> Home	
<b>2<sup>nd</sup> Vice-President</b>	Street/Box	Phone
Name	City/Town	E-mail
	Postal Code <input type="checkbox"/> Local <input type="checkbox"/> Home	
<b>Past President</b>	Street/Box	Phone
Name	City/Town	E-mail
	Postal Code <input type="checkbox"/> Local <input type="checkbox"/> Home	
<b>Secretary</b>	Street/Box	Phone
Name	City/Town	E-mail
	Postal Code <input type="checkbox"/> Local <input type="checkbox"/> Home	
<b>Treasurer</b>	Street/Box	Phone
Name	City/Town	E-mail
	Postal Code <input type="checkbox"/> Local <input type="checkbox"/> Home	
<b>Sec-Treasurer</b>	Street/Box	Phone
Name	City/Town	E-mail
	Postal Code <input type="checkbox"/> Local <input type="checkbox"/> Home	
<b>Web Managers/Communication Officer</b>	Street/Box	Phone
Name	City/Town	E-mail
	Postal Code <input type="checkbox"/> Local <input type="checkbox"/> Home	
<b>Political Engagement Officer</b>	Street/Box	Phone
Name	City/Town	E-mail
	Postal Code <input type="checkbox"/> Local <input type="checkbox"/> Home	

Notification must also be provided to Pedro Carriel, ATA Treasurer/Chief Financial Officer, at the time honorariums are paid.

**Committees for the 2022/23 School Year**

Position	Full Name	Residence Address (Street/Box, City/Town, Postal Code, E-mail)	School Name
<b>Communications</b>			
Communications Officer			

**Collective Bargaining**

Bargaining Unit Name			
TWC Chair			
TWC Secretary			
NSC Chair			

**Professional Development**

Chair			
Secretary			

**Substitute Teachers**

Chair			
Secretary			

**DEHR**

Chair			
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**Women In Leadership**

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**Organized Sublocals**

Position	Name	Residence Address (Street/Box, City/Town, Postal Code, E-mail)	Residence Phone	School Phone
<b>Name of Sublocal</b>				
President				
Secretary				
PD Chair				
<b>Name of Sublocal</b>				
President				
Secretary				
PD Chair				
<b>Name of Sublocal</b>				
President				
Secretary				
PD Chair				

**New/Closed Schools for 2022/23**

Please identify, to the best of your knowledge, new and closed schools for 2022/23.

**Schools scheduled to close in 2022/23**

Closing Date	School Name and Address

**New schools scheduled to open in 2022/23**

Opening Date	School Name and Address	Grade Level(s) Taught	Estimated # of Teachers	School Rep Name (if known)

The Provincial DEHR committee is asking local DEHR committees to provide a few examples of completed activities. These activities will be compiled and provided as examples to other locals as needed.

**Local Meetings Held Last School Year**

Dates	Purpose or Significant Decisions or Actions
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1. General Meetings

2. Local Council Meetings

3. Executive Committee Meetings

**AREA FIELD EXPERIENCES COMMITTEES**

If your local is eligible for representation on area field experiences committees for 2022/23, you would have received correspondence to this effect. If you have not yet submitted the local's nominee(s) for the committee(s), please submit this information to [lindsay.yakimyshyn@ata.ab.ca](mailto:lindsay.yakimyshyn@ata.ab.ca) as your earliest convenience.

If you have any questions about area field experiences committees and eligibility for representation, please contact Lindsay Yakimyshyn at [lindsay.yakimyshyn@ata.ab.ca](mailto:lindsay.yakimyshyn@ata.ab.ca).



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